



SHRI KUBER CHALISA || श्री कुबेर चालीसा ||

|| Doha ||

**aise Atal Himalay, Aur Jaise Adig Sumer I
Aise Hi Swarg Dwaar Pai, Avichal Khade Kubera II
Vighn Haran Mangal Karan, Suno Sharanagat Ki Ter I
Bhakt Hetu Vitaran Karo, Dhan Maya Ke Dher I**

Meaning: Just as the Himalayas and the oceans remain firm at their place and no one can shake them, in the same way, the Kuber God is standing as a protector at the gate of heaven. The Kuber God removes our troubles and does good to us and now he should listen to the call of the devotees who have come to him for refuge. O Kuber God!! For the welfare of your devotees, please provide them wealth and money.

|| Chaupai ||

**Jay Jay Jay Shri Kubera Bhandari, Dhan Maya Ke Tum Adhikari I
Tap Tej Punj Nirbhay Bhay Haari, Pavan Veg Sam Sam Tanu Baladhari I
Swarg Dwar Ki Karen Pahre Daari, Sevak Indra Dev Ke Aajnakari I
Yaksh Yakshani Ki Hai Sena Bhari, Senapati Bane Yudh Mein Dhanudhari I**

Meaning: O Kuber Devta!! Victory to you, victory to you, victory to you. You are the master of wealth and Maya and you have its treasures. Your glory is very high and you are also fearless. You are the destroyer of fear, move at the speed of the wind and have a powerful body. You guard the heaven and follow every order of Indra Dev. Your Yaksha army is very large and you are the commander of that army in the war.

**Maha Yoddha Ban Shastra Dharein, Yudh Karain Shatru Ko Marain I
Sada Vijayi Kabhi Na Haarain, Bhagat Janon Ke Sankat Taraain I
Prapitamah Hain Svayam Vidhata, Pulishta Vansh Ke Janm Vikhyata I
Vishrava Pita Idvidha Ji Mata, Vibhishan Bhagat Aapke Bhrata I**

Meaning: You play the role of a great warrior in the battlefield and kill the enemies. You are always victorious in the war and remove the troubles of your devotees. You are your creator and you are born in the lineage of Pulastya Rishi. The great sage Vishrava is your father and Idavida is your mother. On the other hand, Vibhishana, a devotee of Shri Ram, is your brother.

**Shiv Charanon Mein Jab Dhyan Lagaya, Ghor Tapasya Kari Tan Ko Sukhaya I
Shiv Vardaan Mile Devtya Paya, Amrit Paan Kari Amar Hui Kaya I
Dharm Dhvaja Sada Liye Haath Mein, Devi Devta Sab Phirein Saath Mein I
Pitambar Vastra Pahne Gaat Mein, Bal Shakti Puri Yaksh Jaat Mein I**

Meaning: You meditated on the feet of Lord Shiva and performed intense penance and in this you almost dried up your body. Pleased with your penance, Lord Shiva blessed you to become a deity and made you immortal by making you drink Amrit. All the gods and goddesses roam with you carrying the flag of religion in their hands. You wear yellow clothes and your Yaksha caste is very powerful.

**Swarn Sinhasan Aap Virajain, Trishul Gada Haath Mein Sajain I
Shankh Mridang Nagaare Bajain, Gandharv Raag Madhur Swar Gaajain I
Chausath Yogni Mangal Gaavain, Ridhi Siddhi Nit Bhog Lagaavain I
Das Dasani Sir Chatra Firaavain, Yaksh Yakshani Mil Chavar Dhulaavain I**

Meaning: You sit on a golden throne and hold a trident and a mace in your hands. In your welcome, conches, drums and kettledrums are played and Gandharvas sing hymns to its tune. On the other hand, the sixty-four Yoginis sing auspicious songs and Riddhi-Siddhi offer you food every day. Your servants hold an umbrella over your head while the Yakshas and Yakshinis fan you.

**Rishiyon Mein Jaise Parshuram Bali Hain, Devanh Mein Jaise Hanuman Bali Hain I
Purushon Mein Jaise Bhim Bali Hain, Yakshon Mein Aise Hi Kubera Bali Hain I
Bhagaton Mein Jaise Prahlad Bade Hain, Pakshiyon Mein Jaise Garud Bade Hain I
Nagon Mein Jaise Shesh Bade Hain, Vaise Hi Bhagat Kubera Bade Hain I**

Meaning: Just as Lord Parashuram is powerful among the sages, Hanuman is powerful among the gods, Bhima is powerful among the humans, in the same way you are a brave warrior among the Yakshas. Just as Prahlad is great among the devotees, Garuda Dev is great among the birds, Sheshnag is the greatest among the snakes, in the same way your glory is also very great.

**Kaande Dhanush Haath Mein Bhaala, Gale Phoolon Ki Pahni Mala I
Swarn Mukut Aru Deh Vishala, Door Door Tak Hoaye Ujaala I
Kubera Dev Ko Jo Mann Mein Dhare, Sada Vijay Ho Kabhi Na Haare I
Bigade Kaam Ban Jaayein Saare, Ann Dhan Ke Rahein Bhare Bhandare I**

Meaning: You have a bow on your shoulders, a spear in your hand and a garland of flowers around your neck. You have a golden crown on your head and your body is very huge. Your radiance spreads light far and wide. Whoever meditates on Kuber Devta, always wins. Along with this, all his spoiled works get done and the storehouses of food and wealth get filled in the house and family.

**Kubera Garib Ko Aap Ubhaarein, Kubera Karz Ko Sheeghra Utaarein I
Kubera Bhagat Ke Sankat Taarein, Kubera Shatru Ko Kshan Mein Maarein I
Sheeghra Dhani Jo Hona Chahe, Kyun Nahin Yaksh Kubera Manaayein I
Yeh Paath Jo Padhe Padhaayein, Din Dugna Vyaapar Badhaayein I**

Meaning: By the grace of Kuber Devta, poor people get wealth, debt of a person is cleared, troubles of devotees are eliminated and our enemies are destroyed. If a person wants to become rich quickly, then he should worship Kuber Devta. The person who recites this Kuber Chalisa or gets it recited, sees double progress in his business.

**Bhoot Pret Ko Kubera Bhagaavein, Aade Kaam Ko Kubera Banaavein I
Rog Shok Ko Kubera Nashaavein, Kalank Kodh Ko Kubera Hataavein I
Kubera Chadhe Ko Aur Chadhaade, Kubera Gire Ko Punah Uthaade I
Kubera Bhagya Ko Turant Jagaade, Kubera Bhule Ko Raah Bataade I**

Meaning: Kuber Devta drives away ghosts and spirits, completes pending tasks, removes diseases and sorrows and cures hunchbacked bodies. By the grace of Kuber Devta, a successful person gets more success and a frustrated person gets a new direction. By his grace, our destiny is formed and he shows us the right path.

**Pyaase Ki Pyaas Kubera Bujhaa De, Bhookhe Ki Bhukh Kubera Mitaa De I
Rogi Ka Rog Kubera Ghataa De, Dukhiya Ka Dukh Kubera Chhuta De I
Baanjh Ki God Kubera Bhara De, Kaarobaar Ko Kubera Badha De I
Karaagaar Se Kubera Chhuda De, Chor Thagon Se Kubera Bachaa De I**

Meaning: With his powers, Lord Kubera gives water to the thirsty, provides food to the hungry, cures the illness of the sick, removes the sorrows of the unhappy people, gives children to barren women, helps in progress in business, frees us from prison and protects our wealth from thieves and thugs.

**Court Case Mein Kubera Jitaavein, Jo Kubera Ko Mann Mein Dhyaavein I
Chunaav Mein Jeet Kubera Karaavein, Mantri Pad Par Kubera Bithaavein I
Paath Kare Jo Nit Mann Laayein, Uski Kala Ho Sada Savaayein I
Jispe Prasann Kubera Ki Maai, Uska Jeevan Chale Sukhdaai I**

Meaning: The one who meditates on Kuber Devta in his mind, wins the court case. It is Kuber Devta who ensures victory in elections and it is by his grace that the person who wins the election gets the ministerial position. Whoever recites Shri Kuber Chalisa, his fame keeps on increasing. Whoever is pleased with Lord Kuber, he fills his life with happiness.

**Jo Kubera Ka Paath Karaavein, Uska Beda Paar Lagaavein I
Ujade Ghar Ko Punah Basaavein, Shatru Ko Bhi Mitra Banaavein I
Sahasr Pustak Jo Daan Karaai, Sab Sukh Bhog Padaarth Paai I
Pran Tyag Kar Swarg Mein Jaai, Maanas Parivaar Kubera Keerti Gaai I**

Meaning: Whoever recites Kuber Chalisa in his house, Kuber Dev helps him sail through. He also rebuilds a ruined house and turns enmity into friendship. Whoever donates a thousand books of Kuber Chalisa, gets all kinds of happiness. The person who narrates the glory of Kuber Devta along with his family, resides in heaven after death.

II Doha II

**Shiv Bhakton Mein Agrani, Shri Yaksharaj Kubera I
Hriday Mein Gyaan Prakash Bhar, Kar Do Door Andher II
Kar Do Door Andher Ab, Jara Karo Na Der I
Sharan Pada Hoon Aapki, Daya Ki Drishti Fer I**

Meaning: Among the devotees of Shiva, the main name is that of the king of Yakshas, Kuber, who stands at the forefront in the line of Shiva devotees. O Kuber Devta!! Fill my heart with the light of knowledge and remove the darkness of ignorance. Do not delay any longer in removing this darkness. I have come to your refuge and now please cast your kind glance upon me. II Doha II

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