



Ancient Vedic Mantras and Rituals





Shrimad Bhagavad Gita Chapter-4 Shalok-6 | श्रीमद् भगवद्गीता अध्याय चार-श्लोक छह | PDF

Chapter 4 – Jnana Karma Sannyasa Yoga
Verse 6

Sanskrit Verse

Śhrī Bhagavān Uvācha:

Ajo 'pi sann avyayātmā bhūtānām īśhvaro 'pi san |
Prakṛitiṁ svām adhiṣṭhāya sambhavāmy ātma-
māyayā ॥6॥

Simple Meaning

Lord Krishna said:

Although I am unborn and My eternal nature never changes, and although I am the Supreme Lord of all living beings, I still appear in this world by controlling My own divine nature through My own divine power.

Detailed Explanation

Lord Krishna Is Unborn and Eternal

In this verse, Lord Krishna reveals an important aspect of His divine nature.



He declares that although He appears in the world, He is **unborn (Aja)** and His eternal spiritual nature never changes.

Unlike ordinary living beings, who take birth according to their previous actions and karma, the Supreme Lord does not come into existence because of karmic reactions.

His existence is eternal, and His appearance in the world is a divine manifestation.

Lord Krishna Is the Supreme Lord of All Beings

Lord Krishna describes Himself as the **Lord of all living beings**.

Every living being is dependent upon the Supreme, while the Supreme Lord is not dependent upon any material circumstance. He is the controller and maintainer of the entire creation.

This statement helps Arjuna understand that Krishna's appearance on Earth cannot be compared with the ordinary birth of a human being.

The Meaning of Being Unborn

The word **Aja** means unborn. Lord Krishna does not experience birth in the ordinary sense.

When an individual soul takes a body, it enters into a material existence influenced by karma and the laws of nature. The Supreme Lord, however, is eternal and independent of these limitations.



Therefore, His appearance in the material world is not the result of karma.

Lord Krishna Appears Through His Own Divine Power

Lord Krishna explains that He appears by controlling and directing His own divine nature.

The expression “**sambhavāmy ātma-māyayā**” indicates that His manifestation occurs through His own divine power.

He is not forced to take birth by material nature. Rather, He appears according to His own will and divine purpose.

The Difference Between Divine Appearance and Ordinary Birth

There is an important difference between the appearance of the Supreme Lord and the birth of an ordinary living being.

Ordinary beings are born due to karma and are placed into particular bodies according to the laws of material nature. Lord Krishna, however, appears by His own divine power.

His appearance is therefore considered **divine**, not a result of material bondage.

Understanding Krishna’s Divine Nature

This verse continues the explanation begun in the previous verses.



In Verse 4, Arjuna questioned how Krishna could have taught the ancient Yoga to Vivasvan. In Verse 5, Krishna explained that although He and Arjuna had experienced many births, Krishna remembers them all.

Now, in Verse 6, Krishna explains the deeper reason for this difference. He is unborn, eternal, and the Supreme Lord of all beings, yet He appears in the world through His own divine power.

The Role of Divine Maya

The word **ātma-māyayā** refers to the Lord's own divine power.

This is different from the material energy that binds ordinary living beings to the cycle of birth and death.

The Supreme Lord remains transcendental to material nature even while appearing within the world. His divine power enables Him to manifest Himself without becoming bound by the limitations of material existence.

Jnana Karma Sannyasa Yoga in Practice

This verse encourages a seeker to develop a deeper understanding of the Supreme Lord and His divine nature.

The path of **Jnana Karma Sannyasa Yoga** teaches that spiritual knowledge helps a person distinguish between ordinary material actions and divine activity.





When a seeker understands that Lord Krishna is eternal, unborn, and beyond material bondage, their faith and devotion can become deeper.

By performing actions without selfish attachment and developing spiritual knowledge and devotion, a person can gradually move beyond identification with the temporary body and progress toward Self-realization.

Key Points

- Lord Krishna is unborn and eternal.
- His spiritual nature never undergoes material change.
- He is the Supreme Lord of all living beings.
- His appearance in the world is not caused by karma.
- He manifests Himself through His own divine power.
- The Lord is not controlled or bound by material nature.
- Divine appearance is different from the ordinary birth of living beings.
- Understanding Krishna's divine nature strengthens spiritual knowledge and devotion.
- The verse helps explain the mystery of the Lord's incarnation and divine manifestations.



Profound Spiritual Meaning

This verse reveals the unique and divine nature of Lord Krishna. Although He appears in the world in a form that resembles an ordinary birth, He remains **unborn, eternal, and beyond material limitations**.

The deeper message is that **the Supreme Lord does not become bound by material nature when He appears in the world; rather, He manifests Himself through His own divine power**. His appearance is therefore fundamentally different from the birth of an ordinary living being, which is governed by karma and material nature.

Understanding this distinction helps a seeker develop a clearer understanding of the Supreme Lord. When a person recognizes that Krishna is eternal, divine, and independent of material bondage, they can cultivate deeper faith, devotion, and spiritual knowledge.

By performing selfless actions, developing devotion, and understanding the eternal nature of the Supreme, a seeker can gradually overcome ignorance and move toward Self-realization and liberation.

Word-by-Word Meaning

Śhrī Bhagavān Uvācha – The Supreme Lord said

Ajah – Unborn



Api – Although

San – Being

Avyaya-ātmā – Whose eternal nature never diminishes or changes

Bhūtānām – Of all living beings

Īśhvaraḥ – The Supreme Lord, controller

Api – Although

San – Being

Prakṛitim – Nature, material nature

Svām – My own

Adhiṣṭhāya – Presiding over, controlling

Sambhavāmi – I appear, manifest Myself

Ātma-māyayā – By My own divine power

Message of the Verse

Lord Krishna teaches that although He is **unborn, eternal, and the Supreme Lord of all living beings**, He appears in the world through His own divine power. His appearance is not caused by karma or material bondage like the birth of ordinary living beings.



This verse helps us understand the **divine and eternal nature of Lord Krishna** and the difference between the Lord's divine manifestation and the ordinary birth of a soul. It reminds us that the Supreme Lord remains beyond material limitations even while appearing within the world.

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